

SCRIPTURES AND DEFINITIONS

Chapter 1

Clearance Into The Beast Of A Storm

[Matt 24:21] *For then there will be a great tribulation, such as has not occurred since the beginning of the world until now, nor ever will.*

[2 Thes 2:10] and with all the deception of wickedness for those who perish, because they did not receive the love of the truth so as to be saved.

[Deut 6:6] These words, which I am commanding you today, shall be on your heart.

[Is 7:14] Therefore the Lord Himself will give you a sign: Behold, a virgin will be with child and bear a son, and she will call His name Immanuel.

[Acts 17:27-28] that they would seek God, if perhaps they might grope for Him and find Him, though He is not far from each one of us; 28 for in Him we live and move and exist, as even some of your own poets have said, ‘For we also are His children.’

[Heb 7:25] Therefore He is able also to save forever those who draw near to God through Him, since He always lives to make intercession for them.

[Rom 8:26-27] In the same way the Spirit also helps our weakness; for we do not know how to pray as we should, but the Spirit Himself intercedes for us with groanings too deep for words; 27 and He who searches the hearts knows what the mind of the Spirit is, because He intercedes for the saints according to the will of God.

Chapter 2

Defection From The TRUTH

[John 16:13] *But when He, the Spirit of truth, comes, He will guide you into all the truth; for He will not speak on His own initiative, but whatever He hears, He will speak; and He will disclose to you what is to come.*

[1 John 2:27] As for you, the anointing which you received from Him abides in you, and you have no need for anyone to teach you; but as His anointing teaches you about all things, and is true and is not a lie, and just as it has taught you, you abide in Him.

[1 Tim 1:6-7] For some men, straying from these things, have turned aside to fruitless discussion, wanting to be teachers of the Law, even though they do not understand either what they are saying or the matters about which they make confident assertions.

[g1793] ἐντυγχάνω entyghanō; from **[g1722]** and **[g5177]**; to chance upon, i.e. (by implication)

confer with; by extension to entreat (in favor or against): — deal with, make intercession.
to light upon a person or a thing, fall in with, **hit upon**, a person or a thing
to go to or **meet a person**, esp. for the purpose of **conversation, consultation, or supplication**
to pray, entreat
make intercession for any one

The roots...

[g1722] in, by, with

[g5177] τυγχάνω tygchanō;

to hit the mark

of one discharging a javelin or arrow

to reach, attain, obtain, get, become master of

to happen, chance, fall out

to specify, **to take a case**, as for example

to meet one

of he **who meets one or presents himself unsought**, any chance, ordinary, common person

to chance to be

[g0266] ἁμαρτία hamartia; from **[g0264]**; a sin (properly abstract): — offense, sin(-full).

equivalent to 264

to be without a share in

to miss the mark

to err, be mistaken

to miss or wander from the path of uprightness and honor, to do or go wrong

to wander from the law of God, violate God's law, sin

that which is done wrong, sin, an offense, a violation of the divine law in thought or in act

collectively, the complex or aggregate of sins committed either by a single person or by many

[g0264] ἁμαρτάνω hamartanō; perhaps from 1 (as a negative particle) and the base of 3313;

properly, **to miss the mark** (and so **not share in the prize**), i.e. (figuratively) to err, especially

(morally) to sin: — for your faults, offend, sin, trespass.

[Matt 3:11] “As for me, I baptize you with water for repentance, but He who is coming after me is mightier than I, and I am not fit to remove His sandals; He will baptize you with the Holy Spirit and fire.

[Luke 12:49] *“I have come to cast fire upon the earth; and how I wish it were already kindled!*

[John 4:24] *God is spirit, and those who worship Him must worship in spirit and truth.*

[Gal 1:11-12] For I would have you know, brethren, that the gospel which was preached by me is not according to man. For I neither received it from man, nor was I taught it, but I received it through a revelation of Jesus Christ.

[1 Cor 4:7] For who regards you as superior? What do you have that you did not receive? And if you did receive it, why do you boast as if you had not received it?

[Eph 5:32] This mystery is great; but I am speaking with reference to Christ and the church.

[John 3:33] He who has received His testimony has set his seal [g4972] to this, that God is true.

[John 6:27] *Do not work for the food which perishes, but for the food which endures to eternal life, which the Son of Man will give to you, for on Him the Father, God, has set His seal [g4972].*”

[g4972] σφραγίζω sphragizō; from [g4973]; to stamp (with a signet or **private mark**) for security or preservation (literally or figuratively); by implication, to keep secret, to attest: — (set a, set to) seal up, stop.

to set a seal upon, mark with a seal, to seal

for security: from Satan

since things sealed up are concealed (as the contents of a letter), to hide, keep in silence, keep secret in order to mark a person or a thing

to set a mark upon by the impress of a seal or a stamp

angels are said to be sealed by God

in order to prove, confirm, or attest a thing

to confirm authenticate, place beyond doubt

of a written document

to prove one's testimony to a person that he is what he professes to be

[g4973] σφραγίς sphragis; probably strengthened from 5420; a signet (as fencing in or protecting from misappropriation); by implication, the stamp impressed (**as a mark of privacy**, or genuineness), literally or figuratively: — seal.

a seal

the seal placed upon books

a signet ring

the inscription or impression made by a seal

of the name of God and Christ stamped upon their foreheads

that by which anything is confirmed, proved, authenticated, as by a seal (a token or proof)

[Joel 2:28] It will come about after this that I will pour out My Spirit on all mankind; And your sons and daughters will prophesy, your old men will dream dreams, your young men will see visions.

[2 Thes 2:10-11] and with all the deception of wickedness for those who perish, because they did not receive the love of the truth so as to be saved. For this reason God will send upon them a deluding influence so that they will believe what is false,

[Matt 13:14-15]

In their case the prophecy of Isaiah is being fulfilled, which says,

*You will keep on hearing, but will not understand;
You will keep on seeing, but will not perceive;
For the heart of this people has become dull,
With their ears they scarcely hear,
And they have closed their eyes,
Otherwise they would see with their eyes,
Hear with their ears,
And understand with their heart and return,
And I would heal them.*

[2 Thes 2:3] Let no one in any way deceive you, for it will not come unless the apostasy comes first, and the man of lawlessness is revealed, the son of destruction...

Chapter 3

The 30,000 Foot Leap For An Internet Conspiracy Theory

[Eph 6:12] For our struggle is not against flesh and blood, but against the rulers, against the powers, against the world forces of this darkness, against the spiritual forces of wickedness in the heavenly places.

[Matt 12:36] *But I tell you that every careless word that people speak, they shall give an accounting for it in the day of judgment.*

[Luke 11:23] *He who is not with Me is against Me; and he who does not gather with Me, scatters.*

[Pro 18:21] Death and life are in the power of the tongue, And those who love it will eat its fruit.

[Jam 3:6-10] And the tongue is a fire, the very world of iniquity; the tongue is set among our members as that which defiles the entire body, and sets on fire the course of our life, and is set on fire by hell. For every species of beasts and birds, of reptiles and creatures of the sea, is tamed and has been tamed by the human race. But no one can tame the tongue; it is a restless evil and full of deadly poison. With it we bless our Lord and Father, and with it we curse men, who have been made in the likeness of God; from the same mouth come both blessing and cursing. My brethren, these things ought not to be this way.

[John 16:13] *But when He, the Spirit of truth, comes, He will guide you into all the truth; for He will not speak on His own initiative, but whatever He hears, He will speak; and He will disclose to you what is to come.*

[Revelation 13:16] And he **causes [g4160]** all, the small and the great, and the rich and the poor, and the free men and the slaves, to be given a **mark [g4972]** on their right hand or on their forehead...

[g4160] ποιέω ποιεῶ; apparently a prolonged form of an obsolete primary; to make or do (in a

very wide application, more or less direct): — abide, + agree, **appoint**, x avenge, + **band together**, be, bear, + betray, bring (forth), cast out, **cause**, **commit**, + **content**, continue, **deal**, + without any delay, (would) do(-ing), **execute**, exercise, fulfill, **gain**, **give**, have, hold, x journeying, keep, + **lay wait**, + lighten the ship, make, x mean, + none of these things move me, observe, ordain, perform, provide, + have purged, **purpose**, put, + raising up, x secure, shew, x shoot out, spend, take, **tarry**, + **transgress the law**, work, yield. Compare 4238.

to make

with the names of things made, to produce, **construct**, form, fashion, etc. to be the authors of, the cause / to make ready, to prepare / to produce, bear, shoot forth / to acquire, to provide a thing for one's self / to make a thing out of something / to (make i.e.) render one anything / to (make i.e.) constitute or appoint one anything, **to appoint or ordain one that** / to (make i.e.) declare one anything / to put one forth, to lead him out / to make one do something / cause one to / to be the authors of a thing (to cause, bring about) / to do / to act rightly, do well / to carry out, to execute / to do a thing unto one / to do to one / with designation of time: to pass, spend / to celebrate, keep / to make ready, and so at the same time to institute, the celebration of the passover / to perform: to a promise

[Rev 13:14] And he deceives those who dwell on the earth because of the signs which it was given him to perform...

Chapter 4

TRUTH Vs The Lie Or Good Vs Evil Death?

[John 6:56] *He who eats My flesh and drinks My blood abides in Me, and I in him.*

[Luke 12:49] *“I have come to cast fire upon the earth; and how I wish it were already kindled!”*

All have turned aside, together they have become useless;
There is none who does good **[g5544]**,
There is not even one.

[Ps 14:1] **[53:1]** **[Rom 3:12]**

*“Why do you call Me good? **[g0018]**
No one is good **[g0018]** except God alone.”*
[Mark 10:18] **[Luke 18:19]**

[g5544] χρηστότης chrēstotēs; from 5543; usefulness, i.e. morally, excellence (in character or demeanor): — **gentleness**, **good(-ness)**, kindness.
moral goodness, integrity
benignity, **kindness**

[g0018] ἀγαθός agathos; a primary word; “good” (in any sense, often as noun): — benefit, good(-s, things), well. Compare

[John 8:44] *You are of your father the devil, and you want to do the desires of your father. He was a murderer from the beginning, and does not stand in the truth because there is no truth in him. Whenever he speaks a lie, he speaks from his own nature, for he is a liar and the father of lies.*

[John 14:6] Jesus *said to him, *“I am the way, and the truth, and the life; no one comes to the Father but through Me.*

[John 14:26] *But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all that I said to you.*

[Matt 4:1] Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil.

[g2570] καλός kalos; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from [g0018], which is properly intrinsic): — x better, fair, good(-ly), honest, meet, well, worthy. **beautiful, handsome, excellent, eminent, choice, surpassing, precious, useful, suitable, commendable, admirable**

beautiful to look at, shapely, magnificent

good, excellent in its nature and characteristics, and therefore well adapted to its ends

genuine, approved

precious...

joined to names of men designated by their office, competent, able, such as one ought to be praiseworthy, noble

beautiful by reason of purity of heart and life, and hence praiseworthy

morally good, noble

honorable, conferring honor

affecting the mind agreeably, comforting and confirming

[Luke 12:49] *I have come to cast fire upon the earth; and how I wish it were already kindled!*

[Luke 3:16] John answered and said to them all, “As for me, I baptize you with water; but One is coming who is mightier than I, and I am not fit to untie the thong of His sandals; He will baptize you with the Holy Spirit and fire.

[Eph 6:17] And take the helmet of salvation, and the sword of the Spirit, which is the word of God.

[Heb 4:12] For the word of God is living and active and sharper than any two-edged sword, and piercing as far as the division of soul and spirit, of both joints and marrow, and able to judge the thoughts and intentions of the heart.

[Matt12:34] *You brood of vipers, how can you, being evil, speak what is good? For the mouth speaks out of that which fills the heart.*

[Daniel 11:31] Forces [h2220] [from him will] arise [h5975], desecrate the sanctuary fortress, and do away with the regular sacrifice. And they will set up the abomination [h8251] of desolation [h8074].

[Matt 24:34] *“Out of the abundance of the heart the mouth speaks”*

Chapter 5

Receive The Love Of The TRUTH Or Perish

[Col 2:20-22] If you have died with Christ to the elementary principles of the world, why, as if you were living in the world, do you submit yourself to decrees, such as, “Do not handle, do not taste, do not touch!” (which all refer to things destined to perish with use)—in accordance with the commandments and teachings of men?

[John 10:12] *He who is a hired hand, and not a shepherd, who is not the owner of the sheep, sees the wolf coming, and leaves the sheep and flees, and the wolf snatches them and scatters them.*

Chapter 6

Given Causes

[Col 1:15-20] He is the image of the invisible God, the firstborn of all creation. **For by Him all things were created, both in the heavens and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things have been created through Him and for Him.** He is before all things, and in Him all things hold together. He is also head of the body, the church; and He is the beginning, the firstborn from the dead, so that He Himself will come to have first place in everything. For it was the Father’s good pleasure for all the fullness to dwell in Him, and through Him to reconcile all things to Himself, having made peace through the blood of His cross; through Him, I say, whether things on earth or things in heaven.

[Luke 4:6] And the devil said to Him, “I will give You all this domain and its glory; for it has been handed over to me, and I give it to whomever I wish.

[John 19:11] Jesus answered, *“You would have no authority over Me, unless it had been given you from above.*

[1 Cor 4:7] “For who regards you as superior? What do you have that you did not receive? And if you did receive it, why do you boast as if you did not receive it?”

[Rev 19:11] And I saw heaven opened, and behold, a white horse, and He who sat on it is called Faithful and True, and in righteousness He judges and wages war. **12 His eyes are a flame of fire, and on His head are many diadems; and He has a name written on Him which no one knows except Himself.**

[2 Thes 2:4] who opposes and exalts [himself] above every so-called god or object of worship, so that he [g0846] takes [his] seat [g2523] in the temple of God, displaying himself [g1438] as being God.

[h0226] הָיָא 'ôṭ; probably from [h0225] (in the sense of appearing); a signal (literally or figuratively), as a flag, beacon, monument, omen, prodigy, evidence, etc.: — **mark**, miracle, (en-)sign, token.

sign, signal

a distinguishing mark

banner

remembrance

miraculous sign

omen

warning

token, ensign, standard, miracle, proof

[h0225] הָיָא 'ûṭ; a primitive root; properly, to come, i.e. (implied) to assent: — consent.

(Niphal) **to consent, agree**

[1 John 2:16] For all that is in the world, the lust of the flesh and the lust of the eyes and the boastful pride of life, is not from the Father, but is from the world.

[Rev 13:7] It was also given to him to make war with the saints and to overcome them, and authority over every tribe and people and tongue and nation was given to him.

[Rev 13:10] If anyone is destined for captivity, to captivity he goes; if anyone kills with the sword, with the sword he must be killed. Here is the perseverance and the faith of the saints.

[Rev 14:12] Here is the perseverance of the saints who keep the commandments of God and their faith in Jesus.

Chapter 7

Conspiracy To Work Treason

[Rev 14:12] Here is the perseverance of the saints who keep the commandments of God and their faith in Jesus.

[1 Cor 10:13] No temptation has overtaken you but such as is common to man; and God is faithful, who will not allow you to be tempted beyond what you are able, but with the temptation will provide the way of escape also, so that you will be able to endure it.

[Deut 6:6-8] [Deut 11:18] These words, which I am commanding you today, shall be on your

heart. You shall teach them diligently to your sons and shall talk of them when you sit in your house and when you walk by the way and when you lie down and when you rise up. You shall **bind** [h7194] them as a **sign** [h0226] on your hand and they shall be as **frontals** [h2903] on your forehead.

[h7194] qâšar; a primitive root: to tie, physically (gird, confine, **compact**) or **mentally (in love, league)**: — bind (up), (**make a**) **conspire(-acy, -ator)**, **join together, knit**, stronger, **work (treason)**.

to bind, tie, **bind together, league together, conspire**

to bind, **confine**

to league together, conspire

to be bound, be bound up

to bind onto bind fast

to bind, tie

to bind to oneself

robust, vigorous (participle)

to conspire

[h0226] ôṭ; probably from **h0225** (in the sense of appearing); a signal (**literally or figuratively**), as a flag, beacon, monument, omen, prodigy, **evidence**, etc.: — **mark**, miracle, (en-)**sign, token**. sign, signal A. **a distinguishing mark** B. banner C. **remembrance** D. miraculous sign E. omen F. warning

token, ensign, standard, miracle, proof

[h0225] ’ûṭ; a primitive root; properly, **to come**, i.e. (implied) to assent: — **consent**. (Niphal) **to consent, agree**

[h2903] תּוֹפֶתֶת tōpâpâ; from an unused root meaning to go around or **bind**; a fillet for the forehead: — frontlet.

bands, phylacteries, frontlets, **marks**

lit. between the eyes.

[g1793] ἐντυγχάνω entygchanō; from [g1722] and [g5177]; to chance upon, i.e. (by implication) confer with; by extension to entreat (in favor or against): — deal with, make intercession.

to light upon a person or a thing, fall in with, **hit upon**, a person or a thing

to go to or **meet a person**, esp. for the purpose of **conversation, consultation, or supplication**

to pray, entreat

make intercession for any one

The roots...

[g1722] **in, by, with**

[g5177] τυγχάνω tygchanō;

to hit the mark

**of one discharging a javelin or arrow
to reach, attain, obtain, get, become master of**

to happen, chance, fall out

to specify, **to take a case**, as for example

to meet one

of he **who meets one or presents himself unsought**, any chance, ordinary, common person
to chance to be

[Col 2:17] things which are a mere shadow of what is to come; but the substance belongs to Christ.

[Mark 16:17] *And these signs [g4592] shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues...*

[g4592] σημεῖον sēmeion; neuter of a presumed derivative of the base of [g4591]; an indication, especially ceremonially or supernaturally: — miracle, sign, token, wonder.

a sign, mark, token

[g4591] σημαίνω sēmainō; from σημα sēma (a mark; of uncertain derivation); to indicate: — signify.

to give a sign, to signify, indicate

to make known

[John 7:38] *He who believes in Me, as the Scripture said, 'From his innermost being will flow rivers of living water.'*

[John 6:63] *"It is the Spirit who gives life; the flesh profits nothing; the words that I have spoken to you are spirit and are life".*

[John 10:27] *My sheep hear My voice, and I know them, and they follow Me...*

[Is 14:14] 'I will ascend above the heights of the clouds; I will make myself like the Most High.'

[2 Thes 2:4] who opposes and exalts [himself] above every so-called god or object of worship, so that he [g0846] takes [his] seat [g2523] in the temple of God, displaying himself [g1438] as being God.

[1 John 2:22] Who is the liar but the one who denies that Jesus is the Christ? This is the antichrist, the one who denies the Father and the Son.

[John 8:43] *Why do you not understand what I am saying? It is because you cannot hear My word.*

Chapter 8

Shattering Weapons

[Ezk 9:3-6] Then the glory of the God of Israel went up from the cherub on which it had been, to the threshold of the temple. And He called to the man clothed in linen at whose loins was the writing case. The Lord said to him, “Go through the midst of the city, even through the midst of Jerusalem, and put a **mark [h8420a]** on the foreheads of the men who sigh and groan over all the abominations which are being committed in its midst.” But to the others He said in my hearing, “Go through the city after him and strike; do not let your eye have pity and do not spare. Utterly slay old men, young men, maidens, little children, and women, but do not touch any man on whom is **the mark [h8420a]**; and you shall start from My sanctuary.” So they started with the elders who were before the temple.

[h8420] תָּוַן tāv; from [h8427]; a **mark**; by implication, a signature: — **desire, mark**.
desire, mark
mark (as a sign of exemption from judgment)

[h8427] תָּוַן tāvâ; a primitive root; **to mark out**, i.e. (primitive) scratch or (definite) **imprint**: —
scrabble, **set (a mark)**.
to scrabble, limit, **mark, make or set a mark**
(Piel) **to mark**
(Hiphil) **to set a mark**

Chapter 9

Cross Connections in Perilous Decent

*We are long into the apostasy that was to come first. [2 Thes 2:3]
The abomination of desolation is being set [g2476] into the holy place,
established, to abide; [Matt 24:15]
purposed [g4160] to take seat [g2523] and tarry in the temple of God,
and confer a kingdom, displaying itself as being God. [2 Thes 2:4].
It will cause, construct and lay wait in ALL
with the mark, set to transgress the law
and ordain the conspiracy to work treason [h7194] against God,
for the love of money and it's 1 John 2:16 lusts.*

[2 Thes 2:3] Let no one in any way deceive you, for it will not come unless the apostasy [g0646] comes first, and the [g3588] man [g0444] of lawlessness [g0458] is revealed [g601], the [g3588] son [g5207] of destruction [g0684]...

[g0646] ἀποστασία apostasia; feminine of the same as 647; defection from truth (properly, the state) (“apostasy”): — falling away, forsake.
a falling away, defection, apostasy

[g3588] ὁ ho; including the feminine ἡ hē; and the neuter; τό to; in all their inflections; the definite article; the (sometimes to be supplied, at others omitted, in English idiom): — the, this, that, **one**, he, she, **it**, etc.

this, that, **these**, those, etc.

[g0444] ἄνθρωπος anthrōpos; from 435 and ὤψ ōps (the countenance; from 3700); man-faced, i.e. a human being: — certain, man.

**a human being, whether male or female
generically, to include all human individuals**

with reference to sex, a male
indefinitely, someone, a man, one

in the plural, people

joined with other words, **merchantman**

[g0458] ἀνομία anomia; from 459; illegality, i.e. violation of law or (genitive case) wickedness: — iniquity, x transgress(-ion of) the law, unrighteousness.

AV (15) - iniquity 12, unrighteousness 1, **transgress the law** + **[g4160]** 1, transgression of the law 1;

the condition of without law

because ignorant of it

because of violating it

contempt and violation of law, iniquity, wickedness

[g0601] ἀποκαλύπτω apokalyptō; from **[g0575]** and **[g2572]**; to take off the cover, i.e. disclose: — reveal.

to uncover, lay open what has been veiled or covered up

disclose, make bare

to make known, make manifest, **disclose what before was unknown**

[g5207] υἱός huios; apparently a primary word; a “son”

kinship: — child, foal, son.

the children of Israel

sons of Abraham

used to describe one who depends on another or is his follower

a pupil

used by Christ himself,

of those whom God esteems as sons, whom he loves, protects and benefits

those who are governed by the Spirit of God,

dignity of the sons of God.

[g0684] ἀπώλεια apōleia; from a presumed derivative of **[g0622]**; ruin or loss (physical, spiritual or eternal): — damnable(-nation), destruction, die, perdition, x perish, pernicious ways, waste.

destroying, utter destruction

of vessels

a **perishing, ruin**, destruction

of money

the destruction which consists of eternal misery in hell

[Matt 24:15] “Therefore when you see the **abomination** [g0946] of desolation which was spoken of through Daniel the prophet, **standing** [g2476] in the holy place (let the reader understand)...

[g0946] βδέλυγμα bdelygma; from [g0948]; a detestation, i.e. (specially) idolatry: — abomination.

a foul thing, a detestable thing
of idols and things pertaining to idolatry

[g0948] βδελύσσω bdelyssō; from a (presumed) derivative of βδέω bdeō (to stink); to be disgusted, i.e. (by implication) detest (especially of idolatry): — abhor, abominable.

to render foul, to cause to be abhorred
abominable
to turn one's self away from on account of the stench
metaph. to abhor, detest

[g2476] ἵστημι histēmi; a prolonged form of a primary στάω staō (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): — **abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand** (by, forth, still, up). Compare 5087.

to cause or make **to stand**, to place, put, **set**

to bid to stand by, [**set up**] **in the presence of others**, in the midst, before judges, before members of the Sanhedrin;

to place

to make firm, fix establish

to cause a person or a thing to keep his or **its place**

to stand, be kept intact (of family, a kingdom), to escape in safety

to establish a thing, cause it to stand

to uphold or sustain the authority or force of anything

to set or place in a balance

to weigh: money to one (because in very early times before the introduction of coinage, the metals used to be weighed)

to stand

to stand by or near

to stop, stand still, to stand immovable, stand firm

of the foundation of a building

to stand

continue safe and sound, stand unharmed, to stand ready or prepared

to be of a steadfast mind

of quality, one who does not hesitate, does not waiver

[2 Thes 2:4] who opposes and exalts [himself] above every so-called god or object of worship, so that he [g0846] takes [his] seat [g2523] in the temple of God, displaying himself [g1438] as being God.

[g0846] αὐτός autos; from the particle αὐ̃ au (perhaps akin to the base of 109 through the idea of a baffling wind) (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: — her, it(-self), one, the other, (mine) own, said, (self-), the same, ((him-, my-, thy-)self, (your-)selves, she, that, their(-s), them(-selves), there(-at, - by, -in, -into, -of, -on, -with), they, (these) things, this (man), those, together, very, which. Compare 848.

himself, herself, themselves, itself

he, she, it

the same

[g2523] καθίζω kathizō; another (active) form for 2516; to seat down, i.e. set (figuratively, appoint); intransitively, to sit (down); figuratively, **to settle** (hover, dwell): — **continue, set, sit (down), tarry.**

to make to sit down

to set, appoint, to confer a kingdom on one

intransitively

to sit down

to sit

to have **fixed one's abode**

to sojourn, to settle, settle down

[g1438] ἑαυτοῦ heautou; from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also (in conjunction with the personal pronoun of the other persons) my-, thy-, our-, your-) self (selves), etc.: — alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).

himself, herself, itself, themselves

[g4160] ποιέω poieō; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): — **abide**, + agree, **appoint**, x avenge, + band together, be, bear, + bewray, bring (forth), cast out, **cause, commit**, + **content, continue, deal**, + without any delay, (would) do(-ing), execute, exercise, fulfill, gain, **give**, have, hold, x journeying, keep, + **lay wait**, + lighten the ship, make, x mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, x secure, shew, x shoot out, spend, take, **tarry**, + **transgress the law**, work, yield. Compare 4238.

to make

with the names of things made, to produce, **construct**, form, fashion, etc. **to be the authors of, the cause** / to make ready, to prepare / to produce, bear, shoot forth / to acquire, to provide a thing for one's self / to make a thing out of something / to (make i.e.) render one anything / to (make i.e.) constitute or appoint one anything, **to appoint or ordain one that** / to (make i.e.) declare one anything / to put one forth, to lead him out / to make one do something / cause one to / to be the authors of a thing (to cause, bring about) / to do / to act rightly, do well / to carry

out, to execute / to do a thing unto one / to do to one / with designation of time: to pass, spend / to celebrate, keep / to make ready, and so at the same time to institute, the celebration of the passover / to perform: to a promise

[h7194] qâšar; a primitive root: to tie, physically (gird, confine, **compact**) or **mentally (in love, league)**: — bind (up), (**make a**) **conspire(-acy, -ator)**, **join together**, **knit**, stronger, **work (treason)**.

to bind, tie, **bind together**, **league together**, **conspire**

to bind, **confine**

to league together, **conspire**

to be bound, be bound up

to bind onto bind fast

to bind, tie

to bind to oneself

robust, vigorous (participle)

to conspire

[1 John 2:16] For all that is in the world, the lust of the flesh and the lust of the eyes and the boastful pride of life, is not from the Father, but is from the world.

Chapter 10

Perilous Temple Apostasy

[2 Thes 2:3] Let no one in any way deceive you, for it will not come unless the apostasy [g0646] comes first, and the [g3588] man [g0444] of lawlessness [g0458] is revealed [g601], the [g3588] son [g5207] of destruction [g0684],

[John 14:26] *But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all that I said to you.*

[1 John 2:27] As for you, the anointing which you received from Him abides in you, and you have no need for anyone to teach you; but as His anointing teaches you about all things, and is true and is not a lie, and just as it has taught you, you abide in Him.

[Mat 4:1] Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil.

[John 10:5] *A stranger they simply will not follow, but will flee from him, because they do not know the voice of strangers."*

[John 10:27] *My sheep hear My voice, and I know them, and they follow Me...*

[1 Cor 2:10-13] For to us God revealed them through the Spirit; for the Spirit searches all things, even the depths of God. 11 For who among men knows the thoughts of a man except the spirit of the man which is in him? Even so the thoughts of God no one knows except the Spirit of God. 12

Now we have received, not the spirit of the world, but the Spirit who is from God, so that we may know the things freely given to us by God, 13 which things we also speak, not in words taught by human wisdom, but in those taught by the Spirit, combining spiritual thoughts with spiritual words.

[Rom 8:14] For all who are being led by the Spirit of God, these are sons of God.

[2 Cor 3:17] Now the Lord is the Spirit, and where the Spirit of the Lord is, there is liberty.

[Matt 3:11] “As for me, I baptize you with water for repentance, but He who is coming after me is mightier than I, and I am not fit to remove His sandals; He will baptize you with the Holy Spirit and fire.

[Luke 3:16] John answered and said to them all, “As for me, I baptize you with water; but One is coming who is mightier than I, and I am not fit to untie the thong of His sandals; He will baptize you with the Holy Spirit and fire.

[2 Cor 3:18] But we all, with unveiled face, beholding as in a mirror the glory of the Lord, are being transformed into the same image from glory to glory, just as from the Lord, the Spirit.

[John 14:6] *“I am the way, and the truth, and the life; no one comes to the Father but through Me.*

[Dan 8:12] And on account of transgression the host will be given over to the horn along with the regular sacrifice; and it will fling truth to the ground and perform its will and prosper.

[Matt 12:25] *Any kingdom divided against itself is laid waste; and any city or house divided against itself will not stand.*

[1 Tim 4:1] But the Spirit explicitly says that in later times some will fall away from the faith, paying attention to deceitful spirits and doctrines of demons...

[2 Tim 4:4] ...and will turn away their ears from the truth and will turn aside to myths **[g3454]**.

[g3454] μῦθος mythos; perhaps from the same as 3453 (through the idea of tuition); a tale, i.e. **fiction (“myth”)**: — fable.

a speech, word, saying

a narrative, story

a true narrative

a fiction, a fable

an invention, **a falsehood**

[Rev 13:14] And he deceives those who dwell on the earth because of the signs which it was given him to perform...

[2 Thes 2:10] all the deception of wickedness for those who perish, because **they did not receive the love of the truth** so as to be saved.

[Matt 24:24] *For false Christs and false prophets will arise and will show great signs and wonders, so as to mislead, if possible, even the elect.*

[Eph 2:21-22] in whom the whole building, being fitted together, is growing into a holy temple in the Lord, 22 in whom you also are being built together into a dwelling of God in the Spirit.

[Matt 24:15] *“Therefore when you see the **abomination** [g0946] of desolation which was spoken of through Daniel the prophet, **standing** [g2476] in the holy place (let the reader understand)...*

Chapter 11

Roots Feed And Fill Fruit In The Temple

[g4160] ποιέω poieō; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): — **abide**, + agree, **appoint**, x avenge, + band together, be, bear, + bewray, **bring (forth)**, cast out, **cause**, **commit**, + **content**, **continue**, **deal**, + without any delay, (would) do(-ing), execute, exercise, fulfill, gain, **give**, have, **hold**, x journeying, keep, + **lay wait**, + lighten the ship, make, x mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, x secure, shew, x shoot out, spend, take, **tarry**, + **transgress the law**, work, yield. Compare 4238.

to make

with the names of things made, to produce, **construct**, form, fashion, etc. **to be the authors of, the cause** / to make ready, to prepare / to produce, bear, shoot forth / to acquire, to provide a thing for one's self / to make a thing out of something / to (make i.e.) render one anything / to (make i.e.) constitute or appoint one anything, **to appoint or ordain one that** / to (make i.e.) declare one anything / to put one forth, to lead him out / to make one do something / cause one to / to be the authors of a thing (to cause, bring about) / to do / to act rightly, do well / to carry out, to execute / to do a thing unto one / to do to one / with designation of time: to pass, spend / to celebrate, keep / to make ready, and so at the same time to institute, the celebration of the passover / to perform: to a promise

[g2476] ἵστημι histēmi; a prolonged form of a primary στάω staō (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): — **abide**, **appoint**, **bring**, **continue**, covenant, **establish**, **hold up**, **lay**, present, **set (up)**, stanch, **stand** (by, forth, still, up). Compare 5087.

to cause or make **to stand**, to place, put, **set**

to bid to stand by, [**set up**] **in the presence of others**, in the midst, before judges, before members of the Sanhedrin;

to place

to make firm, fix establish

to cause a person or a thing to keep his or **its place**

to stand, be kept intact (of family, a kingdom), to escape in safety
to establish a thing, cause it to stand
to uphold or sustain the authority or force of anything
to set or place in a balance
to weigh: money to one (because in very early times before the introduction of coinage, the metals used to be weighed)
to stand
to stand by or near
to stop, stand still, to stand immovable, stand firm
of the foundation of a building
to stand
continue safe and sound, stand unharmed, to stand ready or prepared
to be of a steadfast mind
of quality, one who does not hesitate, does not waiver

[2 Thes 2:3-4] Let no one in any way deceive you, for it will not come unless the apostasy [g0646] comes first, and the [g3588] man [g0444] of lawlessness [g0458] is revealed [g601], the [g3588] son [g5207] of destruction [g0684], 4 who opposes and exalts [himself] above every so-called god or object of worship, so that he [g0846] takes [his] seat [g2523] in the temple of God, displaying himself [g1438] as being God.

[g0646] ἀποστασία apostasia; feminine of the same as 647; defection from truth (properly, the state) (“apostasy”): — falling away, forsake.
a falling away, defection, apostasy

[g3588] ὁ ho; including the feminine ἡ hē; and the neuter; τό to; in all their inflections; the definite article; the (sometimes to be supplied, at others omitted, in English idiom): — the, this, that, **one**, he, she, **it**, etc.
this, that, **these**, those, etc.

[g0444] ἄνθρωπος anthrōpos; from 435 and ὤψ ops (the countenance; from 3700); man-faced, i.e. a human being: — certain, man.

a human being, whether male or female
generically, to include all human individuals
with reference to sex, a male
indefinitely, someone, a man, one
in the plural, people
joined with other words, **merchantman**

[g0458] ἀνομία anomia; from 459; illegality, i.e. violation of law or (genitive case) wickedness: — iniquity, x transgress(-ion of) the law, unrighteousness.

AV (15) - iniquity 12, unrighteousness 1, **transgress the law** + [g4160] 1, transgression of the law 1;

the condition of without law
because ignorant of it

because of violating it
contempt and violation of law, iniquity, wickedness

[g0601] ἀποκαλύπτω apokalyptō; from 575 and 2572; to take off the cover, i.e. disclose: — reveal.

to uncover, lay open what has been veiled or covered up
disclose, make bare

to make known, make manifest, **disclose what before was unknown**

[g5207] υἱός huios; apparently a primary word; a “son”

kinship: — child, foal, son.

the children of Israel

sons of Abraham

used to describe one who depends on another or is his follower

a pupil

used by Christ himself,

of those whom God esteems as sons, whom he loves, protects and benefits

those who are governed by the Spirit of God,

dignity of the sons of God.

[g0684] ἀπώλεια apōleia; from a presumed derivative of

f [g622]; ruin or loss (physical, spiritual or eternal): — damnable(-nation), destruction, die, perdition, x perish, pernicious ways, waste.

destroying, utter destruction

of vessels

a perishing, ruin, destruction

of money

the destruction which consists of eternal misery in hell

[g0846] αὐτός autos; from the particle αὖ au (perhaps akin to the base of 109 through the idea of a baffling wind) (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: — her, it(-self), one, the other, (mine) own, said, (self-), the same, ((him-, my-, thy-)self, (your-)selves, she, that, their(-s), them(-selves), there(-at, - by, -in, -into, -of, -on, -with), they, (these) things, this (man), those, together, very, which. Compare 848.

himself, herself, themselves, itself

he, she, **it**

the same

[g2523] καθίζω kathizō; another (active) form for 2516; to seat down, i.e. set (figuratively, appoint); intransitively, to sit (down); figuratively, **to settle** (hover, dwell): — **continue, set, sit (down), tarry.**

to make to sit down

to set, appoint, to confer a kingdom on one

intransitively

to sit down

to sit

to have **fixed one's abode**

to sojourn, **to settle**, settle down

[g1438] ἑαυτοῦ heautou; from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also (in conjunction with the personal pronoun of the other persons) my-, thy-, our-, your-) self (selves), etc.: — alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).

himself, herself, itself, themselves

[2 Tim 4:4] ...and will turn away their ears from the truth and will turn aside to myths [g3454].

[g3454] μῦθος mythos; perhaps from the same as 3453 (through the idea of tuition); a tale, i.e. **fiction (“myth”)**: — fable.

a speech, word, saying

a narrative, story

a true narrative

a fiction, a fable

an invention, **a falsehood**

[Matt 7:7] “ *Ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you.*”

[Rom 11:18] ...remember that it is not you who supports the root, but the root supports you.

[Dan 11:31] Forces [h2220] “from him will” [h4480] arise [h5975], desecrate the sanctuary fortress, and do away with the regular sacrifice. And they will set up the abomination [h8251] of desolation [h8074].

[h2220] זרוע zerôa‘; or (shortened) זרע zroao; and (feminine) זרועה zrowpah; or זרעה zrowah; from 2232; the arm (as stretched out), or (of animals) the foreleg; figuratively, force: — arm, + help, mighty, power, shoulder, strength.

arm, forearm, shoulder, strength

arm

arm (as symbol of strength)

forces (political and military)

shoulder (of animal sacrificed)

[h4480] מן min; or מני minniy; or מני minney (constructive plural), min-na<y; (Isaiah 30:11); for 4482; properly, a part of; hence (prepositionally), **from or out of** in many senses (as follows): — above, after, among, at, because of, by (reason of), from (among), in, x neither, x nor, (out) of,

over, since, x then, **through**, x whether, with.
from, out of, **on account of**, off, on the side of, since, above, than, so that not, more than
from (expressing separation), off, on the side of
out of (with verbs of proceeding, removing, expelling) (of material from which something is
made) (of source or origin)
out of, some of, from (partitively) from, since, after (of time) than, more than (in
comparison) from...even to, both...and, either...or
than, more than, too much for (in comparisons) from, on account of, through, because (with
infinitive) conj
that

[h5975] אָמַד ׳âmad; a primitive root; **to stand**, in various relations (literal and figurative, intransitive and transitive): — **abide** (behind), **appoint**, arise, cease, confirm, **continue**, dwell, be employed, endure, **establish**, leave, **make**, ordain, be (over), place, (be) present (self), raise up, remain, repair, + serve, **set** (forth, over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm, still, up), (be at a) stay (up), **tarry**.

to stand, remain, endure, take one's stand

(Qal) **to stand**, take one's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of

to stand still, stop (moving or doing), cease

to tarry, delay, remain, continue, abide, endure, persist, be steadfast

to make a stand, hold one's ground

to stand upright, remain standing, stand up, rise, be erect, be upright

to arise, appear, come on the scene, stand forth, appear, rise up or against

to stand with, take one's stand, be appointed, grow flat, grow insipid

(Hiphil) to station, set

to cause to stand firm, maintain

to cause to stand up, cause to set up, erect

to present (one) before (king) to appoint, ordain, establish

(Hophal) to be presented, be caused to stand, be stood before

[h8251] שִׁקְוֹשׁ šiqquš; or שִׁקְוֹטִים shiqquts; from 8262; disgusting, i.e. filthy; especially idolatrous or (concretely) an idol: — abominable filth (idol, -ation), detestable (thing).

detestable thing or idol, abominable thing, abomination, idol, detested thing

[h8074] שָׁמַם šâmêm; a primitive root; to stun (or **intransitively, grow numb**), i.e. **devastate or (figuratively) stupefy (both usually in a passive sense)**: — make amazed, be astonished, (be an) astonish(-ment), (be, bring into, unto, lay, lie, make) desolate(-ion, places), be destitute, destroy (self), (lay, lie, make) waste, wonder.

to be desolate, be appalled, stun, stupefy

(Qal) to be desolated, be deflowered, be deserted, be appalled

to be appalled, be awestruck

(Niphal) to be desolated, be made desolate

to be appalled

(Polel) to be stunned

appalling, causing horror (participle)
horror-causer, appaller (subst)
(Hiphil) to devastate, ravage, make desolated
to appal, show horror
(Hophal) to lay desolate, be desolated
(Hithpolel) to cause to be desolate
to be appalled, be astounded
to cause oneself desolation, cause oneself ruin

[Matt 24:15] *“Therefore when you see the **abomination** [g0946] of desolation which was spoken of through Daniel the prophet, **standing** [g2476] in the holy place (let the reader understand)...*

[g0946] βδέλυγμα bdelygma; from 948; a detestation, i.e. (specially) idolatry: — abomination. a foul thing, a detestable thing
of idols and things pertaining to idolatry

[g2476] ἵστημι histēmi; a prolonged form of a primary στάω staō (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): — **abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand** (by, forth, still, up). Compare 5087.

to cause or **make to stand**, to place, put, **set**
to bid to stand by, **[set up] in the presence of others**, in the midst, before judges, before members of the Sanhedrin;
to place
to make firm, fix establish
to cause a person or a thing to keep his or **its place**
to stand, be kept intact (of family, a kingdom), to escape in safety
to establish a thing, cause it to stand
to uphold or sustain the authority or force of anything
to set or place in a balance
to weigh: money to one (because in very early times before the introduction of coinage, the metals used to be weighed)
to stand
to stand by or near
to stop, stand still, to stand immovable, stand firm
of the foundation of a building
to stand
continue safe and sound, stand unharmed, to stand ready or prepared
to be of a steadfast mind
of quality, one who does not hesitate, does not waiver

[Rom 15:12] Again Isaiah says, “There shall come the root of Jesse, and He who arises to rule over the Gentiles, in Him shall the Gentiles hope.”

[Heb 13:8] Jesus Christ is the same yesterday and today and forever.

Chapter 12

Fire Baptism Of The Trusted Experts

[1 Cor 2:6-13] Yet we do speak wisdom among those who are mature; a wisdom, however, not of this age nor of the rulers of this age, who are passing away; 7 but we speak God's wisdom in a mystery, the hidden wisdom which God predestined before the ages to our glory; 8 the wisdom which none of the rulers of this age has understood; for if they had understood it they would not have crucified the Lord of glory; 9 but just as it is written,

“Things which eye has not seen and ear has not heard,
And which have not entered the heart of man,
All that God has prepared for those who love Him.”

10 For to us God revealed them through the Spirit; for the Spirit searches all things, even the depths of God. 11 For who among men knows the thoughts of a man except the spirit of the man which is in him? Even so the thoughts of God no one knows except the Spirit of God. 12 Now we have received, not the spirit of the world, but the Spirit who is from God, so that we may know the things freely given to us by God, 13 which things we also speak, not in words taught by human wisdom, but in those taught by the Spirit, combining spiritual thoughts with spiritual words.

[Mark 13:14] *“But when you see the abomination of desolation standing [2476] where it should not be* (let the reader understand)...

[Dan 8:12] And on account of transgression the host will be given over to the horn along with the regular sacrifice; and it will fling truth to the ground and perform its will and prosper.

Chapter 13

Stripping the Abomination

[John 10:10] *The thief comes only to steal and kill and destroy*

[Dan 11:31] Forces [h2220] “from him will” [h4480] arise, desecrate the sanctuary fortress, and do away with the regular sacrifice. And they will set up the abomination of desolation.

[h2220] זרוע zerôa'; or (shortened) זרע zroao; and (feminine) זרועה zrowpah; or זרעה zrowah; from 2232; the arm (as stretched out), or (of animals) the foreleg; figuratively, force: — arm, + help, mighty, power, shoulder, strength.

arm, forearm, shoulder, strength

arm

arm (as symbol of strength)

forces (political and military)

shoulder (of animal sacrificed)

[h4480] from, out of, on account of

[Ezk 9:3-6] 3 Then the glory of the God of Israel went up from the cherub on which it had been, to the threshold of the temple. And He called to the man clothed in linen at whose loins was the writing case. 4 The Lord said to him, “Go through the midst of the city, even through the midst of Jerusalem, and put a mark on the foreheads of the men who sigh and groan over all the abominations which are being committed in its midst.” 5 But to the others He said in my hearing, “Go through the city after him and strike; do not let your eye have pity and do not spare. 6 Utterly slay old men, young men, maidens, little children, and women, but do not touch any man on whom is the mark; and you shall start from My sanctuary.” So they started with the elders who were before the temple.

[Mark 13:14] *standing* [2476] *where it should not be.*

[Rev 13:4] ...they worshiped **the dragon** because he gave his authority to the beast; and they worshiped the beast, saying, “Who is like the beast, and **who is able to wage war with him/IT** [0846]?”

[g0846] αὐτός autos; from the particle αὖ au (perhaps akin to the base of 109 through the idea of a baffling wind) (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: — her, it(-self), one, the other, (mine) own, said, (self-), the same, ((him-, my-, thy-)self, (your-)selves, she, that, their(-s), them(-selves), there(-at, - by, -in, -into, -of, -on, -with), they, (these) things, this (man), those, together, very, which. Compare 848.

himself, herself, themselves, itself

he, she, **it**
the same

Chapter 14

The Fog Of Fear

[2 Thes 2:10] all the deception of wickedness for those who perish, because they did not receive the love of the truth so as to be saved.

18 U.S. Code § 175 - Prohibitions with respect to biological weapons

(a) In General.—

Whoever knowingly develops, produces, stockpiles, transfers, acquires, retains, or possesses any biological agent, toxin, or delivery system for use as a weapon, or knowingly assists a foreign state or any organization to do so, or attempts, threatens, or conspires to do the same, shall be fined under this title or imprisoned for life or any term of years, or both. There is extraterritorial Federal jurisdiction over an offense under this section committed by or against a national of the United States.

(b) Additional Offense.—

Whoever knowingly possesses any biological agent, toxin, or delivery system of a type or in a quantity that, under the circumstances, is not reasonably justified by a prophylactic, protective, bona fide research, or other peaceful purpose, shall be fined under this title,

imprisoned not more than 10 years, or both. In this subsection, **the terms “biological agent” and “toxin” do not encompass any biological agent or toxin that is in its naturally occurring environment**, if the biological agent or toxin has not been cultivated, collected, or otherwise extracted from its natural source.

(c) Definition.—

For purposes of this section, the term “for use as a weapon” includes the development, production, transfer, acquisition, retention, or possession of any biological agent, toxin, or delivery system for other than prophylactic, protective, bona fide research, or other peaceful purposes.

[g4160] ποιέω poieō; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): — **abide**, + **agree**, **appoint**, x **avenge**, + **band together**, **be**, **bear**, + **bewray**, **bring (forth)**, **cast out**, **cause**, **commit**, + **content**, **continue**, **deal**, + **without any delay**, (would) **do(-ing)**, **execute**, **exercise**, **fulfill**, **gain**, **give**, **have**, **hold**, x **journeying**, **keep**, + **lay wait**, + **lighten the ship**, **make**, x **mean**, + **none of these things move me**, **observe**, **ordain**, **perform**, **provide**, + **have purged**, **purpose**, **put**, + **raising up**, x **secure**, **shew**, x **shoot out**, **spend**, **take**, **tarry**, + **transgress the law**, **work**, **yield**. Compare 4238.

to make

with the names of things made, to produce, **construct**, **form**, **fashion**, etc. to be the authors of, the cause / to make ready, to prepare / to produce, **bear**, **shoot forth** / to acquire, to provide a thing for one's self / to make a thing out of something / to (make i.e.) render one anything / to (make i.e.) constitute or appoint one anything, **to appoint or ordain one that** / to (make i.e.) declare one anything / to put one forth, to lead him out / to make one do something / cause one to / to be the authors of a thing (to cause, bring about) / to do / to act rightly, do well / to carry out, to execute / to do a thing unto one / to do to one / with designation of time: to pass, spend / to celebrate, keep / to make ready, and so at the same time to institute, the celebration of the passover / to perform: to a promise

[Gen 6:4] The Nephilim were on the earth in those days, and also afterward, when the sons of God came in to the daughters of men, and they bore children to them. Those were the mighty men who were of old, men of renown.

[Ezk 9:3-6] 3 Then the glory of the God of Israel went up from the cherub on which it had been, to the threshold of the temple. And He called to the man clothed in linen at whose loins was the writing case. 4 The Lord said to him, “Go through the midst of the city, even through the midst of Jerusalem, and put a mark on the foreheads of the men who sigh and groan over all the abominations which are being committed in its midst.” 5 But to the others He said in my hearing, “Go through the city after him and strike; do not let your eye have pity and do not spare. 6 Utterly slay old men, young men, maidens, little children, and women, but do not touch any man on whom is the mark; and you shall start from My sanctuary.” So they started with the elders who were before the temple.

[Rev 13:16] And he causes all, the small and the great, and the rich and the poor, and the free men and the slaves, to be given a mark on their right hand or on their forehead...

Chapter 15

Shortening The Days

[2 Thes 2:11] 11 For this reason God will send upon them a deluding influence so that they will believe what is false,

[Matt 24:22] *Unless the Lord had shortened those days, no flesh would have been saved; but for the sake of the elect, whom He chose, He shortened the days.*

[Rom 8:27] and He who searches the hearts knows what the mind of the Spirit is, because He intercedes for the saints according to the will of God.

Chapter 16

Attribution to Karen Kingston

Thank you sister!



Chapter 17

The Captains Word And The Q Dot Dragon

[John 3:6] *That which is born of the flesh is flesh, and that which is born of the Spirit is spirit.*

[Matt 10:28] *Do not fear those who kill the body but are unable to kill the soul; but rather fear Him who is able to destroy both soul and body in hell.*

[Rev 13:16] And he causes all, the small and the great, and the rich and the poor, and the free men and the slaves, to be given a mark [g5480] on their right hand or on their forehead...

[2 Thes 2:4] who opposes and exalts [himself] above every so-called god or object of worship, so that he [g0846] takes [his] seat [g2523] in the temple of God, displaying himself [g1438] as being God.

[g2523] καθίζω kathizō; another (active) form for 2516; to seat down, i.e. set (figuratively, appoint); intransitively, to sit (down); figuratively, **to settle** (hover, dwell): — **continue, set, sit (down), tarry.**

to make to sit down

to set, appoint, to confer a kingdom on one

intransitively

to sit down

to sit

to have fixed one's abode

to sojourn, to settle, settle down

[Rev 13:15] And it was given to him to give breath to the image of the beast, so that the image of

the beast would even speak and cause as many as do not worship the image of the beast to be killed.

Cryptocurrency

Crypto-

noun

1 short for cryptography.

2 (plural **cryptos**) *informal a person having a secret allegiance to a political creed, especially communism.*

crypto- | ' ,krip,tōs |

combining form

concealed; secret: *cryptogram*.

ORIGIN

from Greek *kruptos* 'hidden'.

[g5480] χάραγμα charagma; from the same as 5482; a scratch or etching, i.e. stamp (as a badge of servitude), or sculptured figure (statue): — graven, mark.

a stamp, an imprinted mark

of the mark stamped on the forehead or the right hand as the badge of the followers of ~~the~~ **Antichrist**

the mark branded upon horses

thing carved, sculpture, graven work

of idolatrous images

[g1793] ἐντυγχάνω entyghanō; from [g1722] and [g5177]; to chance upon, i.e. (by implication) confer with; by extension to entreat (in favor or against): — deal with, make intercession.

to light upon a person or a thing, fall in with, **hit upon**, a person or a thing

to go to or **meet a person**, esp. for the purpose of **conversation, consultation, or supplication**

to pray, entreat

make intercession for any one

But the roots...

[g1722] in, by, with

[g5177] τυγχάνω tyghanō;

to hit the mark

of one discharging a javelin or arrow

to reach, attain, obtain, get, become master of

to happen, chance, fall out

to specify, **to take a case**, as for example

to meet one

of he **who meets one or presents himself unsought**, any chance, ordinary, common person

to chance to be

[Rom 8:27] and He who searches the hearts knows what the mind of the Spirit is, because He

intercedes for the saints according to the will of God.

[Rev 13:17] and he provides that no one will be able to buy or to sell, except the one who has the mark, either the name of the beast or the number of his name.

Chapter 18

7 Times Given A 5G MAC

[Rev 13:7] It was also given to him to make war with the saints and to overcome them, and authority over every tribe and people and tongue and nation was given to him.

2 Thes 2:3] Let no one in any way deceive you, for it will not come unless the apostasy comes first, and **the man of lawlessness is revealed**, the son of destruction...

[Matt 24:15-16] *“Therefore when you see the abomination of desolation which was spoken of through Daniel the prophet, standing [2476] in the holy place (let the reader understand), 16 then those who are in Judea must flee to the mountains.*

Chapter 19

Landing In The Tribulation Of The Soul

[Matt 7:14] *For the gate is small and the way is narrow that leads to life, and there are few who find it.*

[Matt 24:21] *For then there will be a great tribulation, such as has not occurred since the beginning of the world until now, nor ever will.*

Chapter 20

Apostate Doctrine Of Our Cross

[2 Cor 3:17] Now the Lord is the Spirit, and where the Spirit of the Lord is, there is liberty.

[John 16:13] *But when He, the Spirit of truth, comes, He will guide you into all the truth; for He will not speak on His own initiative, but whatever He hears, He will speak; and He will disclose to you what is to come.*

[Luke 14:33] *So then, none of you can be My disciple who does not give up [g0657] all his own possessions.*

[g0657] ἀποτάσσομαι apotassomai; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: — bid farewell, forsake, take leave, send away.

to set apart, separate

to separate one's self, withdraw one's self from anyone

to take leave of, bid farewell to

to renounce, forsake

[**Matt 27:40**] and saying, “You who are going to destroy the temple and rebuild it in three days, save Yourself! If You are the Son of God, come down from the cross.”

[**Phil 3:18-19**] ...For, as I have often told you before and now tell you again even with tears, many live as enemies of the cross of Christ. Their destiny is destruction, their god is their stomach, and their glory is in their shame. Their mind is set on earthly things...

[**2 Thes 2:10-11**] and with all the deception of wickedness for those who perish, because they did not receive the love of the truth so as to be saved. For this reason God will send upon them a deluding influence so that they will believe what is false,

[**John 6:63**] *It is the Spirit who gives life; the flesh profits nothing; the words that I have spoken to you are spirit and are life.*

Chapter 21

Dun For Debt In Every Temptation

[**Matt 13:19**] *When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what has been sown in his heart. This is the one on whom seed was sown beside the road.*

[**1 John 2:16**] For all that is in the world, the lust of the flesh and the lust of the eyes and the boastful pride of life, is not from the Father, but is from the world.

[**h5378**] נָשָׂא; a primitive root (perhaps identical with 5377, through the idea of imposition); to lend on interest; by implication, **to dun for debt**: — x debt, exact, giver of usury. to lend on interest or usury, be a creditor (Qal) creditor (participle) (Hiphil) to act as a creditor

[**Luke 6:40**] *A pupil is not above his teacher; but everyone, after he has been fully trained, will be like his teacher.*

[**h7194**] קָשָׂר; a primitive root: to tie, physically (gird, confine, **compact**) or **mentally (in love, league)**: — bind (up), **(make a) conspire(-acy, -ator), join together, knit, stronger, work (treason)**.

to bind, tie, **bind together, league together, conspire**

to bind, **confine**

to league together, conspire

to be bound, be bound up

to bind onto bind fast

to bind, tie

to bind to oneself

robust, vigorous (participle)

to conspire

[**Matt 4:4**] *Man shall not live on bread alone, but on every word that proceeds out of the mouth of God.*

[**1John 3:8**] the one who practices sin is of the devil; for the devil has sinned from the beginning. The Son of God appeared for this purpose, to destroy the works of the devil.

[**Heb 4:15**] For we do not have a high priest who cannot sympathize with our weaknesses, but One who has been tempted in all things as we are, yet without sin.

[**1 John 2:15**] Do not love the world nor the things in the world. If anyone loves the world, the love of the Father is not in him.

[**Luke 23:34**] *“Father forgive them they do not know what they are doing”.*

[**g2983**] λαμβάνω lambanō; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively (properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove)): — accept, + be amazed, assay, attain, bring, x when I call, catch, come on (x unto), + forget, have, hold, obtain, receive (x after), take (away, up).

to take

to take with the hand, lay hold of, any person or thing in order to use it to take up a thing to be carried

to take upon one's self

to take in order to carry away

without the notion of violence, i.e. to remove, take away

to take what is one's own, to take to one's self, to make one's own

to claim, procure, for one's self

to associate with one's self as companion, attendant

of that which when taken is not let go, to seize, to lay hold of, apprehend

to take by craft (our catch, used of hunters, fisherman, etc.), to circumvent one by fraud

to take to one's self, lay hold upon, take possession of, i.e. to appropriate to one's self

catch at, reach after, strive to obtain

to take a thing due, to collect, gather (tribute)

to take

to admit, receive

to receive what is offered

not to refuse or reject

to receive a person, give him access to one's self,

to regard any one's power, rank, external circumstances, and on that account to do some injustice or neglect something

to take, to choose, select

to take beginning, to prove anything, to make a trial of, to experience

to receive (what is given), to gain, get, obtain, to get back

[Matt 10:38] *And he who does not take [g2983] his cross and follow after Me is not worthy of Me.*

Chapter 22

Attrition To The Master Of The Wide Road

[h5378] נָשַׁף nâšâ'; a primitive root (perhaps identical with 5377, through the idea of imposition); to lend on interest; by implication, **to dun for debt**: — x debt, exact, giver of usury. to lend on interest or usury, **be a creditor** (Qal) **creditor** (participle) (Hiphil) **to act as a creditor**

[Hos 4:6] My people are destroyed for lack of knowledge.

[2 Cor 10:3] For though we walk in the flesh, we do not war according to the flesh...

[Rom 8:9-11] However, you are not in the flesh but in the Spirit, if indeed the Spirit of God dwells in you. But if anyone does not have the Spirit of Christ, he does not belong to Him. 10 If Christ is in you, though the body is dead because of sin, yet the spirit is alive because of righteousness. 11 But if the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Christ Jesus from the dead will also give life to your mortal bodies through His Spirit who dwells in you.

[Gal 5:24] Now those who belong to Christ Jesus have crucified the flesh with its passions and desires.

[Matt 24:20] *Pray that your flight will not take place in winter or on the Sabbath.*

[Mat 7:13-14] *“Enter through the narrow gate. For wide is the gate and broad is the road that leads to destruction, and many enter through it. But small is the gate and narrow the road that leads to life, and only a few find it..”*

[Matt 6:24] *“No one can serve two masters; for either he will hate the one and love the other, or he will be devoted to one and despise the other. You cannot serve God and wealth.”*

[g0266] ἁμαρτία hamartia; from 264; a sin (properly abstract): — offense, sin(-full). sinfull equivalent to 264 **to miss the mark** (and so not share in the prize)

to be without a share in

to miss the mark

to err, be mistaken

to miss or wander from the path of uprightness and honor, to do or go wrong

to wander from the law of God, violate God's law, sin

that which is done wrong, sin, an offense, a violation of the divine law in thought or in act

collectively, the complex or aggregate of sins committed either by a single person or by many

Chapter 23

Showdown In The Temple Of His Intercession

[1 Cor 15:50] Now I say this, brethren, that flesh and blood cannot inherit the kingdom of God; nor does the perishable inherit the imperishable.

[g4972] σφραγίζω sphragizō; from 4973; **to stamp (with a signet or private mark)** for security or preservation (literally or figuratively); by implication, to keep secret, to attest: — (set a, set to) **seal up**, stop.

to set a seal upon, **mark with a seal**, to seal
for security: from Satan

since things sealed up are concealed (as the contents of a letter), to hide, keep in silence, keep secret

in order **to mark a person or a thing**

to set a mark upon by the impress of a seal or a stamp

angels are said to be sealed by God

in order to prove, confirm, or attest a thing

to confirm authenticate, place beyond doubt

of a written document

to prove one's testimony to a person that he is what he professes to be

[Eph 6:12] For our struggle is not against flesh and blood, but against the rulers, against the powers, against the world forces of this darkness, against the spiritual forces of wickedness in the heavenly places

[Deut 6:6-8 and 11:18] You shall **bind** [h7194] them as a **sign** [h0226] on your hand and they shall be as **frontals** [h2903] on your forehead.

h0226 תִּשָּׂא 'ôṭ; probably from [h0225] (in the sense of appearing); a signal (literally or figuratively), as a flag, beacon, monument, omen, prodigy, evidence, etc.: — **mark**, miracle, (en-)sign, token.

sign, signal

a distinguishing mark

banner

remembrance

miraculous sign

omen

warning

token, ensign, standard, miracle, proof

[h0225] תָּבֵא 'ûṭ; a primitive root; properly, to come, i.e. (implied) to assent: — consent.

[Rom 7:6-8] For the mind set on the flesh is death, but the mind set on the Spirit is life and peace, because the mind set on the flesh is hostile toward God; for it does not subject itself to the law of God, for it is not even able to do so, and those who are in the flesh cannot please God.

[Matt 21:13] *“It is written, ‘My house shall be called a house of prayer’; but you are making it a robbers’ den.”*

[h8605] תְּפִלָּה *tepilâ*; from [h6419]; **intercession**, supplication; by implication, a hymn: — prayer.

prayer

pray a prayer

house of prayer

hear prayer

in Ps titles (of poetic or liturgical prayer)

[h6419] פָּלַל *pâlal*; a primitive root; to judge (officially or mentally); by extension, **to intercede**, pray: — **intreat**, judge(-ment), (make) pray(-er, -ing), make supplication.

to intervene, **interpose**, pray

to mediate, **judge**

to intercede

to pray

[Mark 4:18-19] *And others are the ones on whom seed was sown among the thorns; these are the ones who have heard the word, 19 but the worries of the world, and the deceitfulness of riches, and **the desires for other things** enter in and choke the word, and it becomes unfruitful.*

[John 2:15-16] *And He made a scourge of cords, and drove them all out of the temple, with the sheep and the oxen; and He poured out the coins of the money changers and overturned their tables; 16 and to those who were selling the doves He said, “Take these things away; stop making My Father’s house a place of business.”*

[Heb 3:7-8] 7 Therefore, just as the Holy Spirit says, “Today if you hear His voice, 8 Do not harden your hearts as when they provoked Me, As in the day of trial in the wilderness, 9 Where your fathers tried Me by testing Me, And saw My works for forty years.

[Matt 10:28] *Do not fear those who kill the body but are unable to kill the soul; but rather fear Him who is able to destroy both soul and body in hell.*

[Matt 24:26] *So if they say to you, ‘Behold, He is in the wilderness,’ do not go out, or, ‘Behold, He is in the inner rooms,’ do not believe them.*

[Is 56:7] Even those I will bring to My holy mountain And make them joyful in My house of prayer. [h8605]

Their burnt offerings and their sacrifices will be acceptable on My altar;
For My house will be called a house of prayer [h8605] for all the peoples.”

[h8605] תְּפִלָּה tēpîlâ; from [h6419]; **intercession**, supplication; by implication, a hymn: —
prayer.

prayer

pray a prayer

house of prayer

hear prayer

in Ps titles (of poetic or liturgical prayer)

[h6419] פָּלַל pâlal; a primitive root; to judge (officially or mentally); by extension, **to intercede**,
pray: — **intreat**, judge(-ment),
(make) pray(-er, -ing), make supplication.

to intervene, **interpose**, pray

to mediate, **judge**

to intercede

to pray

[Heb 3:6] Jesus was the faithful son over His house - whose house we are.

[g2241] אֱלִי ēli; of Hebrew origin (h410 with pronominal suffix);

my God: — Eli.

Eli, Eli, lama sabachthani. The Hebrew form, as Elio, Elio, etc., is the Syro-Chaldaic (the common language in use by the Jews in the time of Christ) of the first words of the twenty second Psalm; they mean "My God, My God, why hast thou forsaken me?"

[Matt 13:44] *“The kingdom of heaven is like a treasure hidden in the field, which a man found and hid again; and from joy over it he goes and sells all that he has and buys that field.”*

[Ps 51:17] The sacrifices of God are a broken spirit; A broken and a contrite heart, O God, You will not despise.

[1 Sam 15:22] Samuel said, “Has the Lord as much delight in burnt offerings and sacrifices as in obeying the voice of the Lord? Behold, to obey is better than sacrifice, and to heed than the fat of rams.

[Rom 12:1] Therefore I urge you, brethren, by the mercies of God, to present your bodies a living and holy sacrifice, acceptable to God, which is your spiritual service of worship.

[John 10:5] *A stranger they simply will not follow, but will flee from him, because they do not know the voice of strangers.”*

[John 10:10] *The thief comes only to steal and kill and destroy; I came that they may have life, and have it abundantly.*

[Col 3:5] Therefore consider the members of your earthly body as dead to immorality, impurity, passion, evil desire, and greed, which amounts to idolatry.

[Mark 13:14] *But when you see the abomination of desolation **standing** [2476] **where it should not be** (let the reader understand), then those who are in Judea must flee to the mountains.*

[2 Thes 2:4] who opposes and exalts [himself] above every so-called god or object of worship, so that he [g0846] takes [his] seat [g2523] in the temple of God, displaying himself [g1438] as being God.

Chapter 24

Who's Mark Caused Not Received

[Rom 8:26-27] In the same way the Spirit also helps our weakness; for we do not know how to pray as we should, but the Spirit Himself intercedes for us with groanings too deep for words; 27 and He who searches the hearts knows what the mind of the Spirit is, **because He intercedes for the saints according to the will of God.**

[g2983] λαμβάνω lambanō; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively (properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove)): — **accept**, + be amazed, assay, attain, bring, x when I call, catch, come on (x unto), + forget, have, hold, obtain, **receive (x after)**, take (away, up).

to take

to take with the hand, lay hold of, any person or thing in order to use it

to take up a thing to be carried

to take upon one's self

to take in order to carry away

without the notion of violence, i.e to remove, take away

to take what is one's own, to take to one's self, to make one's own

to claim, procure, for one's self

to associate with one's self as companion, attendant

of that which when taken is not let go, to seize, to lay hold of, apprehend

to take by craft (our catch, used of hunters, fisherman, etc.), to circumvent one by fraud

to take to one's self, **lay hold** upon, take possession of, i.e. to appropriate to one's self

catch at, reach after, strive to obtain

to take a thing due, to collect, gather (tribute)

to take

to admit, **receive**

to receive what is offered

not to refuse or reject

to receive a person, give him access to one's self,

to regard any one's power, rank, external circumstances, and on that account to do some injustice or neglect something

to take, to choose, select

to take beginning, to prove anything, to make a trial of, to experience

to receive (what is given), to gain, get, obtain, to get back

[Rev 14:9-12] Then another angel, a third one, followed them, saying with a loud voice, "If anyone worships the beast and his image, and **receives** [g2983] **it's mark** on his forehead or on his hand...

he also will drink of the wine of the wrath of God, which is mixed in full strength in the cup of His anger; and he will be tormented with fire and brimstone in the presence of the holy angels and in the presence of the Lamb. And the smoke of their torment goes up forever and ever; they have no rest day and night, those who worship the beast and his image, and whoever **receives** [g2983] **the mark** of his name."

Here is the perseverance of the saints who keep the commandments of God and their faith in Jesus.

[Mark 8:36] *For what does it profit a man to gain the whole world, and forfeit his soul?*

[Luke 14:33] *So then, none of you can be My disciple who does not give up [g0657] all his own possessions.*

[g0657] ἀποτάσσομαι apotassomai; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: — **bid farewell**, forsake, take leave, **send away**.

to set apart, separate

to separate one's self, withdraw one's self from anyone

to take leave of, bid farewell to

to renounce, forsake

[Matt 10:38] *And he who does not take [g2983] his cross and follow after Me is not worthy of Me.*

[Acts 19:2] He said to them, "Did you receive [g2983] the Holy Spirit when you believed?" And they said to him, "No, we have not even heard whether there is a Holy Spirit."

[John 17:3] *This is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent.*