

Week Four: I Live Off Of His Intercession In Repentance.

I. Reviewing: An Ear To Hear His Intercession Births Repentance

A. Remember, The Prepositions!

1. They will help to keep our perspective in order.

a. They are words of placement.

<i>about</i>	<i>below</i>	<i>excepting</i>	<i>off</i>	<i>toward</i>
<i>above</i>	<i>beneath</i>	<i>for</i>	<i>on</i>	<i>under</i>
<i>across</i>	<i>beside(s)</i>	<i>from</i>	<i>onto</i>	<i>underneath</i>
<i>after</i>	<i>between</i>	<i>in</i>	<i>out</i>	<i>until</i>
<i>against</i>	<i>beyond</i>	<i>in front of</i>	<i>outside</i>	<i>up</i>
<i>along</i>	<i>but</i>	<i>inside</i>	<i>over</i>	<i>upon</i>
<i>among</i>	<i>by</i>	<i>in spite of</i>	<i>past</i>	<i>up to</i>
<i>around</i>	<i>concerning</i>	<i>instead of</i>	<i>regarding</i>	<i>with</i>
<i>at</i>	<i>despite</i>	<i>into</i>	<i>since</i>	<i>within</i>
<i>because of</i>	<i>down</i>	<i>like</i>	<i>through</i>	<i>without</i>
<i>before</i>	<i>during</i>	<i>near</i>	<i>throughout</i>	<i>with regard to</i>
<i>behind</i>	<i>except</i>	<i>of</i>	<i>to</i>	<i>with respect to</i>

2. Through His intercession He comes **In By, With** the Word of Life... unannounced.
Unsought

a. Emanuel - God with us

Matt 28:19-20 Go therefore and make disciples of all the nations, baptizing them in the name of the Father and the Son and the Holy Spirit, 20 teaching them to observe all that I commanded you; and lo, I am **with you** always, even to the end of the age.”

John 10:27 My sheep listen to my voice; I know them, and they follow me.

3. His voice comes **In By, With** us calling us to come and follow the leading of His voice, **With, After, Behind** Him.

a. Whether reading scripture, praying or engaging in any private or public discourse.

4. An Ear To Hear Him coming **In By, With** us will follow **With, After, Behind** Him.

5. In repentance we follow **With, After, Behind** His Word heard and “echo” that.

B. Jesus Asks Us Take His Yoke

Mat 11:29-30 Take My yoke upon you and learn from Me, for I am gentle and humble in heart, and you will find rest for your souls. 30 For My yoke is easy and My burden is light.”

1. To be joined together in close relationship.

John 14:16 I will ask the Father, and He will give you another Helper [g3875], that He may be with you forever;

[g3875] [paraklētos] an intercessor, consoler: — advocate, comforter.

2. His harness, His coupling, His bond, His connection, His tether

a. To the Father and to us.

3. [Modern] Take my URL, take my link, follow my link

C. The Easy Yoke Is The Intercession of God.

Heb 7:25 Rom 8:26-27

1. He is desiring us to take it, to receive it.

2. It is the Commandment of the Father and is eternal life.

g1793 *Entygchanō* - Intercession:

En means:

in, by, with

Tygchanō tün-khä'-nō means:

to hit the mark

of one discharging a javelin or arrow
to reach, attain, obtain, get, become master of
to happen, chance, fall out
to specify, to take a case, as for example
to meet one
of he who meets one or presents himself unsought, any chance, ordinary, common person
to chance to be

D. Life is being spoken to us.

1. From the Right Hand of The Father to the Kingdom that is within us through the Holy Spirit, Empowerment to Godliness flows to us.

2. We do not initiate it. It is His gift. It can only be received through Him. ...it is His yoke.

John 6:63 It is the Spirit who gives life; the flesh profits nothing; the words that I have spoken to you are spirit and are life.

3 Since **Heb 13:8** then it still is.

Heb 7:25 Therefore He is able also to save forever those who draw near to God through Him, since He always lives to make intercession for them.

Rom 8:26-27 In the same way the Spirit also helps our weakness; for we do not know how to pray as we should, but the Spirit Himself intercedes [g5241] for us with groanings too deep for words; 27 and He who searches the hearts knows what the mind of the Spirit is, because He intercedes [g1793] for the saints according to the will of God.
It's every word that proceeds from the mouth of God.

g5241 hyper-en-tygchanō: to intercede for one:

hyper: "over", very chiefest, more than, instead, in behalf of, for the sake of

This word is only mentioned once in the Bible. Therefore it is only designated to the Holy Spirit. This is why Jesus pounded on the understanding that we have an ear To Hear what the Spirit is saying. [paraklētos?]

Eph 3:20 Now to Him who is able to do far more abundantly "beyond" all that we ask or think, according to the power that works "within" us...

1 Cor 6:19 Or do you not know that your body is a temple of the Holy Spirit who is in you, whom you have from God, and that you are not your own?

Matt / Luke 4:4 But He answered and said, "It is written, 'Man shall not live on bread alone, but on every word that proceeds out of the mouth of God.'"

3. It's His voice that hits the mark.

4. It's His voice that speaks according to the will of God.

5. Because He has not missed the mark, it's His desire we receive the javelin of His purpose.

1. **Rom 1:19** because that which is known about God is evident within them; for God made it evident to them.

6. Every advantage of heaven has been given to us as His word "hits the mark" in our spirits.

7. Jesus did not speak on His own initiative. Neither does the Holy Spirit right now.

E. Listening For His Voice Is The Practice We Are To Embrace.

1. As Jesus did.

John 14:10 The words that I say to you I do not speak on My own initiative, but the Father abiding in Me does His works.

"...but so that the world may know that I love the Father, I do exactly as the Father commanded Me. **John 14:30**

...I am He, and I do nothing on My own initiative, but I speak these things as the Father taught Me. **John 8:28**

John 8:42 Jesus said to them, “If God were your Father, you would love Me, for I proceeded forth and have come from God, for I have not even come on My own initiative, but He sent Me.

John 12:49-50 For I did not speak on My own initiative, but the Father Himself who sent Me has given Me a commandment as to what to say and what to speak. I know that His commandment is eternal life; therefore the things I speak, I speak just as the Father has told Me.”

John 16:13 But when He, the Spirit of TRUTH, comes, He will guide you into all the TRUTH; for He will not speak on His own initiative, but whatever He hears, He will speak; and He will disclose to you what is to come.

2. **Initiative:** drive, dynamism, ambition, motivation, spirit, energy, vision
3. Jesus embraced the one who speaks into us.
4. The treasure of His intercession must be received as the treasure it is!!

II. If We Have An Ear To Hear His Intercession It Will Birth Repentance

The Father grabbed my attention nearly 6 years ago with this question, “*What am I doing right now?*” With that question, I became yoked to the voice of His Spirit in a way I had never known before and my heart was changed in an instant because it was a question I could not answer. And to this day, I still can’t answer it. The question and His ensuing revelation launched me into listening, pondering and considering His voice.

His Intercession Birthed Repentance!

A. In By With. Does He come in mad seeking to force His will on you?

1. Does He come in with guilt? Shame? Condemnation?
2. How do we get these definitions for repentance?

B. Webster’s English Dictionary definition:

- feel or express sincere regret or remorse about one's wrongdoing or sin :
- view or think of (an action or omission) with deep regret or remorse

C. Strongs says of repentance:

- to change one's mind, i.e. to repent
- to change one's mind for better, heartily to amend with abhorrence of one's past sins

I don’t know anything other than what He reveals to me through the leading of His intercession. As I’ve followed with, after and behind His voice of intercession, I have received His understanding, because He has led me to ponder, consider and heed the words He speaks, before any other words or voices heard. His voice to my heart makes me aware of His yearning and great desire for my embrace of what He says. because He deals with us as if we are not our own.

D. He came in by and with me to tell me a few things about His intercession and then He led me to the word repentance.

1. It was in repentance that He led me to dig into the roots of the words intercession and repentance.

2. Initiated by His voice, WAB the Spirit of TRUTH, I was led to ponder consider and heed what He was revealing.

3. From the beginning Repentance has always been our needed response to the voice of the Living God.

g3340 *Metanoeō* - REPENT / REPENTANCE In The Greek Is The Compound Word:

1. [g3326] Meta:
 - a. a primary preposition properly, denoting accompaniment; with, after or behind.
2. [g3539] Noeō:
 - a. to perceive with the mind, to understand, to have understanding

b. to think upon, heed, ponder, consider

III. Turning The Tables

A. Clearly we have believed a narrative about repentance that does not fit the character of Jesus whom the Father sent to call us to repentance. Who came not to judge but to save. Who came to set us free from the bondage to sin and death.

Jesus who said in **John 6:63** *It is the Spirit who gives life; the flesh profits nothing; the words that I have spoken to you are spirit and are life.* Paul said in **Phil 3:3** ...for we are who worship in the Spirit of God and glory in Christ Jesus and put no confidence in the flesh. [Back to **B. and C.**]

1. • feel or express sincere regret or remorse about one's wrongdoing or sin :
 - view or think of (an action or omission) with deep regret or remorse
2. • to change one's mind for better, heartily to amend with abhorrence of one's past sins

B. These are driven by the flesh. 🙌🙌🙌

...but why does that false narrative sound right to us?

It's because we eat the fruit of the wrong tree.

And we take on a character and nature of the voice that leads us there. 😬

A voice of shame and condemnation and death.

Sadly, we still eat from that tree.

~~C. Website Excerpt: Testimony STRIKE-THROUGH NOT READ DUE TO TIME
Never have I been so fulfilled in Him while simultaneously dredging the depths of human solitude in the barren wilderness that surrounds, **breathing His Intercession and following in repentance.** Intercession and Repentance are wedded words. Stimulus and response. In terms of God's work in us these two are married in His view, Bridegroom and Bride.~~

~~He led me to dig into the translations of Intercession and Repentance because they speak to the central point and purpose of the Father's creation and intervention into this existence. It began and is now ending with, **listen for My voice!**~~

~~*But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you all things and will remind you of everything I have said to you. **John 14:26***~~

~~Jesus laid aside every other voice, voices that didn't echo the Father, so the souls of earth would understand the magnitude and paramount necessity of following with, after and behind the voice and commands of the Father. Jesus demonstrated living off of His intercession in repentance exactly like it was laid out at creation in the Garden. He said there was a treasure hidden in a field, because it isn't obvious, it's found in the silence of the secret place through a listening ear. Hearing His voice brings with it an invitation to sell everything we think we possess. The opinions judgements and views of others as well as our own myopic understandings or ramblings about whatever, so that the treasure can be purchased.~~

~~*"The kingdom of heaven is like a treasure hidden in the field, which a man found and hid again; and from joy over it he goes and sells all that he has and buys that field. **Matt 13:44**
...for where your treasure is, there your heart will be also. **Matt 6:21***~~

~~In the power of His voice, through the word of His intercession, I have moved. Moved far away from the form and familiarity of so many old things. Forgetting what is left behind, life is now about Him who draws me in, bidding my spirit come reside with Him. In this new home for my heart, the secret and hidden treasure in the voice of my God gives me perfect peace, rest and~~

healing to my soul. From this new address, I pan the horizon of this dark age listening for the unity of what He is saying and doing right now. I stand as a watchman in search of souls who express a childlike hunger, an expectation and anticipation of His voice. While I take in the stark beauty of the surrounding wilderness.

I am satiated in His Intercession. The majesty, splendor and magnificence of a God who speaks His words and breathes His life in me without regard for my current state. What He says is all that matters and the only thing that will stand in the end. What will be reconciled back to Him?
Col 1:20

Knowledge about God is highly regarded, yet insufficient and imperfect for His desire for us to have an ear to hear, pondering, considering and heeding what He is saying, right now. "He jealously desires the Spirit which He has made to dwell in us"? **James 4:5**

He has given me give me this yoke and I am compelled to speak about it because it is the TRUTH. His intercession discharged like a javelin from the mouth of God unsought to the hearts of humanity, is our hope. He speaks with the expressed aim to become master over the hearer, for the enlightenment of the spirit and soul of humanity and entrance into His unity. These words spoken are to be met with an ear to hear in repentance. A heart to ponder, consider and heed what is said.

My sheep hear My voice, and I know them, and they follow Me; and I give eternal life to them, and they will never perish; and no one will snatch them out of My hand. **John 10:27-28**

D. In Conclusion I Restate: I Live Off Of His Intercession In Repentance

1. Hopefully based on what you have heard me say, you have come to see or understand something beautiful about the act of continual repentance responding to His intercession. Therefore, hopefully what I will say next will not sound like blaspheme to your Ears To Hear.

Mat 16:25 For whoever wishes to save his life will lose it; but whoever loses his life for My sake will find it.

Mark 8:35 / Luke 9:24 For whoever wishes to save his life will lose it, but whoever loses his life for My sake and the gospel's will save it.

Luke 17:33 Whoever seeks to keep his life will lose it, and whoever loses his life will preserve it.

Matt 6:9-10 "Pray, then, in this way:

'Our Father who is in heaven,

Hallowed be Your name.

'Your kingdom come.

Your will be done,

On earth as it is in heaven.

John 6:63 It is the Spirit who gives life; the flesh profits nothing; the words that I have spoken to you are spirit and are life.

I don't believe God gave us minds to think "for" ourselves
I believe God gave us minds to think about what He says.

Is 55:8 "For My thoughts are not your thoughts,
Nor are your ways My ways," declares the Lord.

2. I live With After and Behind Him who declared He didn't operate under His own initiative.

a. Jesus said anyone who would come "After Me" must deny Himself and carry his

own cross.

b. Could we say He's including Himself in this? As the example, how to?

In His temptation in the wilderness Jesus told Satan "It is written, 'Man shall not live on bread alone, but on every word that proceeds out of the mouth of God.'" **Matt 4:4**

c. Every word that proceeds out of the mouth of God is the intercession of God

d. Could we say He was repeating the words of The Father that He was hearing the Father say?

d. Could we say He was including Himself as the example of this intercession?

3. Coming out of the wilderness

a. Right after He told Satan, "Man shall live on every word that proceeds out of the mouth of God.

b. He called us to repentance

4. So did He call us to something He wasn't doing? Something He had clearly just done?

a. If not, wouldn't Jesus Himself call that hypocrisy?

b. Calling us to something He didn't do Himself?

Heb 4:15 For we do not have a high priest who cannot sympathize with our weaknesses, but One who has been tempted [g3985] in all things as we are, yet without sin.

Matt 10:24-25 "A disciple is not above his teacher, nor a slave above his master. 25 It is enough for the disciple that he become like his teacher, and the slave like his master.

5. Like His Master?

a. I believe Jesus lived off of the intercession of God in repentance.

So,

I Live Off Of His Intercession In Repentance

These things were added after class due to time constraints:

1. When Jesus came out of the wilderness, He did so as one who meets one or presents himself unsought - Jesus just showed up unannounced, just like the intercession of God is defined. No one was expecting Him and EVERYTHING He offered was for those with ears to hear. I just thought it was ironic that His first call to us was repentance, right after He presented Himself to us unsought. It models living off of His intercession in repentance to a T. His word to us was a call to repentance.

2. When I refer to Strongs [g3539] *noeō*, The second half of the compound word for repentance *Metanoēō* too often I tend to drop the word **heed** when offering the definition. It's a rhythmic lyrical issue as heed doesn't quite flow the same in speech, but it is clearly there in the definition. After class I sensed it was important to emphasize the word **heed** in the definition of *noeō* because it was important in reference to me saying *Jesus lived in repentance*.

a. to perceive with the mind, to understand, to have understanding

b. to think upon, **heed**, ponder, consider

Jesus heeded the Father. Jesus **payed attention** and **listened to** the Father's initiative only acting through the initiative of the Father. He was **mindful of** and **followed** what the Father commanded Him. He **took heart** and **adhered to** the Father and **obeyed** His command. All the bold words are definitions of **heed**. So in pointing out that heed is part of the definition of *Metanoēō*, repentance. I hope it brings greater clarification to why I said *Jesus lived off of the intercession of God in repentance*. So, I live off of His intercession in repentance.

There was a good question after class in reference to me stating, *Jesus lived in repentance*.

Could the statement I made be true if **Numbers 23:19** says:

"God is not a man, that He should lie,

Nor a son of man, that He should repent...

In week #3 I had mentioned Hebrew has 2 words for repent. [h5162] is the word for repent used in **Numbers 23:19**.

[h5162] nâḥam a primitive root; properly, to sigh, i.e. breathe strongly; by implication, to be sorry, i.e. (in a favorable sense) to pity, console or (reflexively) rue; or (unfavorably) to avenge (oneself): — comfort (self), ease (one's self), repent(-er,-ing, self).

AV (108) - comfort 57, repent 41, comforter 9, ease 1

I came across **Numbers 23:19** in my prep for week three but now having spent more concentrated time on it, I think the reference to “a son of man” is like every male. We are all “a son of man” called to repent.

Jesus was “The Son of man”, The Way, The TRUTH and The Life who also called us to repent. This was a good question and points to our need to follow on with His leading voice to dig, in order for us “to have understanding”, another defining word of repentance. If I view **Matt 10:25** as I think it is meaning, then, **It is enough for the disciple that he become like his teacher, and the slave like his master.** To be like my master is to do as He did. I can't imagine Jesus calling us to something He didn't do Himself. Wouldn't Jesus Himself call that hypocrisy?

In the mean time, I will seek to Live Off Of His Intercession In Repentance.