

GLORY? TO GOD: Let's see...

I awoke one morning recently to the admonition of the Holy Spirit to study the word "glory". As my awareness of the new day began to light upon my heart and mind, He was already washing me in remembrance of passages hidden in my heart about glory and subsequently led me on a search for all the inferences to glory found in the New Testament. But mostly, just the **Red** letters, no offense to epistle writers.

Here is the full Strong's definition: (audio:Here is part of the Strong's definition)

Glory g1391 doxa do'-ksä

- 1 opinion, judgment, view
- 2 opinion, estimate, whether good or bad concerning someone
 - 1 in the NT **always** a good opinion concerning one, resulting in praise, honour, and glory (like JOHN 5:41-44?)
- 3 splendour, brightness
 - 1 of the moon, sun, stars
 - 2 magnificence, excellence, preeminence, dignity, grace
 - 3 majesty
 - 1 a thing belonging to God
 - 1 the kingly majesty which belongs to him as supreme ruler, majesty in the sense of the absolute perfection of the deity
 - 2 a thing belonging to Christ
 - 1 the kingly majesty of the Messiah
 - 2 the absolutely perfect inward or personal excellency of Christ; the majesty
 - 3 of the angels
 - 1 as apparent in their exterior brightness
- 4 a most glorious condition, most exalted state
 - 1 of that condition with God the Father in heaven to which Christ was raised after he had achieved his work on earth (Inconsistency: He has had the exact same position no matter where He was, or is, or is to come) He's the same yesterday today and forever more. HEB. 13:8
 - 2 the glorious condition of blessedness into which is appointed and promised that true Christians shall enter after their Saviour's return from heaven.

Referenced above, this Greek word "doxa" do'-ksä Strong's g1391 is translated in the scriptures as "glory". **A word that first appeared in the vocabulary list of humans in the 14th century, 13 hundred years after Jesus was crucified and resurrected from the dead.**

After He walked me through the definition, He led me to insert it into the **Red** letter passages where "doxa" appeared. As I did, I began to experience a similar feeling to what I felt 3 years earlier when He asked me the question, "**What Am I Doing Right Now?**" To which the "*no clue*" perspective was rapidly adopted.

My current state is akin to that. "*No clue*" has become a more peace filled state of soul, as He trains me in listening for His intercession, the word of truth He speaks to lead us into all truth JOHN 16:13. Through past encounters with Him, my spirit has learned to lean into His understanding, trusting the outcome will be perfect, though I may remain clueless, in a darkened room until His revelation is received.

This following of the intercession of God is "by faith", an experience like His word to Abraham, "Go to the land I will show you". Seemingly serendipitous to me, as I traverses without fear of condemnation, unforgiveness or judgement from the living God; Yet, He delivers His unction, purposed like a bullseye shot of an arrow from His mouth to my heart and mind.

By faith, the One who sits in unapproachable light has walked me down this road to the word glory or "doxa" because like my understanding of the words intercession and repentance, the clarification and redefinition of point of view and perspective was necessary. Those two words, intercession and repentance needed to be redefined because their connotations based on the denotations were man-centered and wrong.

The word "glory" has landed in a similar state because point of view, the glory "of" and the glory "to" God, are not properly discerned in the current definition. And other defining terms that "*do illuminate understanding*" have been grossly overlooked and flatly omitted. He led me to see "the bloom" in the definition of "doxa" that is born, animated and made clearer when these two prepositions, these points of view are understood and applied and the omissions are reinstated.

The Triune God, His habitation, exalted, in unapproachable light and all that indwells Him are described in the **Orange** letters of the definition. We see these words and could be led to utter the words, Glory “to” God. But really, the words in **Orange** describe the Glory “of” God, that no man posses or ever will posses or fully apprehend while stationed on the circle of the earth. Truly this is something to ponder as the definition undergoes further elaboration.

These **Orange** words open up and magnify our myopic earthly perspective in light of the holiness, majesty and splendor “of” God who sits above the circle of the earth. Something foreign to our world and truly beyond our comprehension. But if His leading has been followed, again, one might read those **Orange** words and say, Glory “to” God! But what is the edification to the spirit of the man if the definition points to something no man posses or ever will posses or fully apprehend?

Along this path He has led me to take note of where the **Orange** definition sits in the list. It comes after the **Purple** definition, yet most of the **Orange** words are the flavor for translation. Yet, NOT ONE of the **Purple** words are used for translation at all. Hmmmm? Why bother putting them on the list at all? And at the top! This is where His training leaps out and says, “Hey!? Pay attention! I am revealing something to you right here!”

Welcome to repentance. The with, after and behind call to the heart of humanity initiated and promulgated by the intercession of God, the voice of the Spirit who seeks to lead us into ALL TRUTH and is home to The Ponder Stop©.

Purple has been used to highlight the first two definitions of “doxa”. I now understand these words are the focus of His leading in me because **they** describe where the rubber meets the road for humanity. **They** expose the essence of humanity giving glory “to” God.

These first two definitions also back up why He’s led me to say throughout The Journey, “**I live off of His intercession in repentance.**” **They** describe and serve as underpinning to the paramount necessity of an ear to hear His intercession, His **opinion, judgement and view**, His living word heard through the Spirit and the repentance required as the response. This is glory “to” God.

“Why do you call Me, ‘Lord, Lord,’ and do not do what I say?”
LUKE 6:46

Man was formed in the image of God, with capacity and moreover the need for repentance to be his reputation and to produce fruit in keeping with repentance. That would be the life formed out of the living word spoken and followed with after and behind. The spirit of a person is full and right when the **PURPLE** of God, His **opinion, judgement and view** is what they are leaning into, following and speaking.

God formed us “doxa” compliant. God’s Gap was built into us with readiness, waiting to receive the *rhema*, the living word to be followed. He’s waiting for our **opinion, judgement and view** to come with after and behind, His **opinion, judgement and view**. What He is already saying right now! He’s ready for us to come into unity with the Father as Jesus was and prayed we would be too, just before He was tortured and killed on “that” tree. If **PURPLE** were the norm, wouldn’t it be a Glory “to” God?

“My prayer is not for them alone. I pray also for those who will believe in me through their message, that all of them may be one, Father, just as you are in me and I am in you. May they also be in us so that the world may believe that you have sent me. I have given them the glory that you gave me, that they may be one as we are one — JOHN 17:20-22

Walking this path the Holy Spirit has revealed a BIG problem with the current translation of the Greek word “doxa”. It is defined glory (145x), glorious (10x), honour (6x), praise (4x), dignity (2x), worship (1x). All those words are born of the flavor, feeling and impression from the **Orange** definitions **3 and 4**. But nowhere are the **first two definitions** included? **They’re** completely ignored? But watch what happens when the **first definition** is inserted into these passages as He has led me to do.

Stated again: *“My prayer is not for them alone. I pray also for those who will believe in me through their message, that all of them may be one, Father, just as you are in me and I am in you. May they also be in*

us so that the world may believe that you have sent me. I have given them the opinion, judgment and view that you gave me, that they may be one as we are one — JOHN 17:20-22

"I do not accept opinion, judgment or view from human beings, but I know you. I know that you do not have the love of God in your hearts. I have come in my Father's name, and you do not accept me; but if someone else comes in his own name, you will accept him. How can you believe since you accept the opinion, judgment and view from one another but do not seek the opinion, judgment and view that comes from the only God?" JOHN 5:41-44

Changes things a bit, doesn't it? In fact **IT** changes everything about Glory!

In this dying world of Facebook, Twitter, Instagram or whatever social media platform there may be, people waiting for someone else to "comment", put up a "like" or a "❤️" is a driving "heroin-like" addictive force. It is toxic to belief.

Here is another verse with the primary definition inserted again.

...for they loved human **opinion, judgment and view** more than the **opinion, judgment and view** from God. JOHN 12:43

Don't try to rationalize being above it, I am not your judge, but I know myself and the crucifixion that is called for, right here.

Since our consumption of the tree of the knowledge of good and evil, the [TOTKOGAE] the "doxa" **opinion, judgment and view** of God has been called into question by humanity. The place that He designed in us at creation, God's Gap as a receiver for His voice and His voice only is being filled and corrupted with every other voice imaginable. Not belief or trust in Him. Not faith for the *rhema* living word He is speaking right now, but an appetite for what the flesh desires.

How can you believe since you accept the opinion, judgment and view from one another but do not seek the opinion, judgment and view that comes from the only God? JOHN 5:44

The good man out of the good treasure of his heart brings forth what is good; and the evil man out of the evil treasure brings forth what is evil; for his mouth speaks from that which fills his heart. LUKE 6:45

Because of the [TOTKOGAE] the tree of the knowledge of good and evil, people can rationalize away the idea they're **seeking majesty, a most exalted state, or even preeminence**, elements of glory as defined in the translation of "doxa". No one in the circle of belief would ever say they were seeking that, right? But the point Jesus is making is that people who say they believe will sell themselves out for the "doxa" **opinions, judgments and views** of other human beings to satisfy their flesh.

To keep from being ostracized, I've watched a "man of God" lie through his teeth to satisfy an agenda or desire of another "man of God". Spineless conduct carried out due to the "doxa" **opinion, judgment and view** of God not being followed. Surely this is not a glory "to" God, and in doing so Jesus confirms, "You are not listening for and hearing His "doxa" **opinion, judgment and view.**" So, *How can you believe since you accept the opinion, judgment and view from one another but do not seek the opinion, judgment and view that comes from the only God?* JOHN 5:44

See how "glory" doesn't really tell it like it is?

But I tell you that every careless word that people speak, they shall give an accounting for it in the day of judgment. For by your words you will be justified, and by your words you will be condemned." MATT 12:36

And for those who are hungry for an epistle, Paul said,

...for we are the true circumcision, who worship in the Spirit of God ~~and glory~~ in **opinion, judgement and view** of Christ Jesus and put no confidence in the flesh... Phil 3:3

What would truth be today if any of the great people of faith served the "doxa" **opinions, judgements or**

views of others? Imagine John the Baptist being concerned with the “doxa” **opinions judgements or views** of others? Imagine Jesus in the same circumstance. Impossible! They said what they said, and did what they did, because of the rhema living word of God they received and followed. They were about the TRUTH and the glory “of” the Father, there was no other “doxa” **opinion, judgment or view!** This is being One with Him.

If our “doxa” **opinion, judgment or view** is not born of, initiated through and instigated by the Holy Spirit; If we don’t follow with, after and behind Him and what He is saying, we are not One with the Father or Jesus and we are not following the way, the truth and the life.

Like repentance and His intercession that precedes, “doxa” as “glory” needs an overhaul of understanding born of the living word of God.

Doxa as defined describes two points of view:

: the Glory “of” God in points 3 and 4 in Orange.

and

: the glory “to” God in points 1 and 2 in Purple.

The Glory “of” God should give us pause and be exalted, but if we are not receiving the “doxa” from God, if we are not listening for His **opinion, judgment or view** we can’t be giving glory “to” God as fruit produced in keeping with repentance. **“I live off of His intercession in repentance.”**

May your heart find the good treasure and speak it. May your “doxa” **opinion, judgment and view** be the revealed “doxa” **opinion, judgment and view** of the living God. Who freely shares His revelation through the Holy Spirit designed to draw us into the Unity He dwells in. One opinion, One judgement and One view. There is no other “doxa”, **opinion, judgment or view**. Glory to God!